

PANSION

### i3 CPC Expansion Project 2014 Spring Teacher Survey {Tch\_FN} {Tch\_LN} - {Sch\_NM}

### **PART A: About Your Classroom Session**

#### A. What grade level do you teach?

- □ PreKindergarten 3 year olds only
- PreKindergarten 4 year olds only
- PreKindergarten mixed ages
- □ Kindergarten

#### A1. What session do you teach?

- One full-day class session
- □ Two separate sessions
- One morning session only
- One afternoon session only
- □ Three sessions

## A2. What is the total number of lead teachers in your class? A lead teacher is a full-time, certified teacher. (Enter a whole number.)

| Full-day session:  | , |
|--------------------|---|
| Morning session:   |   |
| Afternoon session: |   |
| Third session:     |   |

A3a. What is the total number of FULL-TIME assistant teachers/teacher aides in your class? This can include regular aides, CPC aides, special ed aides, etc. (Enter a whole number, enter "0" if none.)

| Full-day session:  |  |
|--------------------|--|
| Morning session:   |  |
| Afternoon session: |  |
| Third session:     |  |

A3b. What is the total number of PART-TIME assistant teachers/teacher aides in your class? This can include regular aides, CPC aides, special ed aides, etc. (Enter a whole number, enter "0" if none.)

| Full-day session:  |  |
|--------------------|--|
| Morning session:   |  |
| Afternoon session: |  |
| Third session:     |  |
|                    |  |

#### A1=1

## A4. In a typical week, are any of the following individuals in your full-day class session? (*Mark one for each row.*)

|                                       | Yes | No |
|---------------------------------------|-----|----|
| a. Volunteer                          |     |    |
| b. Speech<br>Therapist                |     |    |
| c. Social Worker                      |     |    |
| d. Translator/<br>interpreter         |     |    |
| e. Special<br>education<br>specialist |     |    |
| f. Other                              |     |    |
| (If other):                           |     |    |

**Please specify:** 

## A4. In a typical week, are any of the following individuals in your <u>morning</u> class session? (*Mark one for each row.*)

| a. Volunteer                          | Yes No |
|---------------------------------------|--------|
| b. Speech<br>Therapist                |        |
| c. Social<br>Worker                   |        |
| d. Translator/<br>interpreter         |        |
| e. Special<br>education<br>specialist |        |
| f. Other                              |        |
| (If other):<br><b>Please specify</b>  | /:     |

#### A1=2 or A1=4 or A1=5

A4. In a typical week, are any of the following individuals in your <u>afternoon</u> class session? (*Mark one for each row.*)

| a. Volunteer                          | Yes No |
|---------------------------------------|--------|
| b. Speech<br>Therapist                |        |
| c. Social<br>Worker                   |        |
| d. Translator/<br>interpreter         |        |
| e. Special<br>education<br>specialist |        |
| f. Other                              |        |
| (If other):<br>Please specify         | :      |

(If third session):

A4. In a typical week, are any of the following individuals in your <u>third</u> class session? (*Mark one for each row.*)

|                                       | Yes |  |
|---------------------------------------|-----|--|
| a. Volunteer                          |     |  |
| b. Speech<br>Therapist                |     |  |
| c. Social<br>Worker                   |     |  |
| d. Translator/<br>interpreter         |     |  |
| e. Special<br>education<br>specialist |     |  |
| f. Other                              |     |  |
| (If other):<br>Please specify:        |     |  |

### A5. What is the total number of children in your class? (Enter a whole

number.)

| Full-day session:   |  |
|---------------------|--|
| Morning session:_   |  |
| Afternoon session:_ |  |
| Third session:_     |  |

#### A6. What is the total number of children in this class session who...

## **a. are English language learners?** (Enter whole numbers, enter "0" if none.)

Full-day session:\_\_\_\_\_\_ Morning session:\_\_\_\_\_\_ Afternoon session:\_\_\_\_\_\_ Third session:\_\_\_\_\_\_

## **b. have an Individualized Education Plan (IEP)?** (Enter whole numbers, enter "0" if none.)

Full-day session:

Morning session:

Afternoon session:

Third session:

# **A7.** What is the total number of children in each of the following racial/ethnic groups? (*Please select only one race/ethnicity for each child.*)

| A1=1  |
|---|
| Full day session (Enter whole numbers, enter "0" if none.)  |
| White, not Hispanic:  |
| Black, not Hispanic:  |
| Hispanic:   |
| Asian/Pacific Islander:                                     |
| Alaskan Native/Native American:                             |
| Not identified/Don't know:                                  |
| Total:  |
|   |
| A1=2 or A1=3 or A1=5  |
| Morning session (Enter whole numbers, enter "0" if none.)   |
| White, not Hispanic:  |
| Black, not Hispanic:  |
| Hispanic:   |
| Asian/Pacific Islander:                                     |
| Alaskan Native/Native American:                             |
| Not identified/Don't know:                                  |
| Total:  |
|   |
| A1=2 or A1=4 or A1=5  |
| Afternoon session (Enter whole numbers, enter "0" if none.) |
| White, not Hispanic:  |
| Black, not Hispanic:  |
| Hispanic:   |
| Asian/Pacific Islander:                                     |
| Alaskan Native/Native American:                             |
| Not identified/Don't know:                                  |
| Total:  |

#### A8. About how many students in each class have been absent 18

days or more so far this year? (Enter whole numbers, enter "0" if none.)

| Full-day session:  |  |
|--------------------|--|
| Morning session:   |  |
| Afternoon session: |  |
| Third session:     |  |

# A9. Please indicate which of the following languages are regularly used for instruction in your class. (We want to know if the children are taught in a language other than English.)

A1=1

Full day session (Select all that apply.)

- □ English
- □ Spanish
- Other language

(If other): Please specify:

A1=2 or A1=3 or A1=5

Morning session (Select all that apply.)

- English
- □ Spanish
- Other language

(If other):

**Please specify:** 

A1=2 or A1=4 or A1=5

Afternoon session (Select all that apply.)

- English
- Spanish
- □ Other language

(If other): Please specify:

(If third session)
Third session (Select all that apply.)
English

- □ Spanish
- Other language

(If other): Please specify:

#### A10. How many field trips has your classroom taken this year? (Enter

whole numbers, enter "0" if none.)

| Full-day session:_  |  |
|---------------------|--|
| Morning session:    |  |
| Afternoon session:_ |  |
| Third session:      |  |

#### A11. Which curriculum or curricula do you use in your classroom?

#### a. Primary curriculum (Select up to two.)

- □ High/Scope
- Creative Curriculum
- □ Scholastic
- OWL (Opening the World of Learning)
- Curiosity Corner
- Readers/Writers Workshop
- □ Blueprint
- Doors to Discovery
- Everyday Math
- District-developed curriculum
- Other curriculum

(If other): Please specify:

# A12. If you use *any* supplemental curriculum in your classroom in addition to the one(s) listed above, please tell us the name of the one or two supplemental curricula you use most often:

Supplemental curriculum #1:

Supplemental curriculum #2:

#### A13. How often do you do the following? (Mark one for each row.)

|  | Never    | Once<br>per<br>month<br>or less | 2-3<br>times<br>per<br>month | 1-2<br>times<br>per<br>month | 1-2<br>times<br>per<br>week | 3-4<br>times<br>per<br>week | Every<br>Day |
|--|----------|---------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|--------------|
| <b>a.</b> Use the primary curr for your program?           | iculum 🛛 |                                 |                              |                              |                             |                             |              |
| <b>b.</b> Use a supplemental curriculum for your classroom |          |                                 |                              |                              |                             |                             |              |
| <b>c</b> . Have a written lesso for your classroom acti    | •        |                                 |                              |                              |                             |                             |              |

## A14. What percentage of planned curriculum or lessons for the school year do you expect to cover by the end of the year by

**subject?** (Mark one for each row.)

|                             | Half | 60% | 70% | 80% | 90% | All | N/A |
|-----------------------------|------|-----|-----|-----|-----|-----|-----|
| a. Language                 |      |     |     |     |     |     |     |
| <b>b.</b> Math              |      |     |     |     |     |     |     |
| c. Science                  |      |     |     |     |     |     |     |
| d. Socio-emotional learning |      |     |     |     |     |     |     |

### A15. How well does your curriculum cover the following? (Mark one

for each row.)

|   | Very<br>well | Somew<br>hat well | A little<br>well | Not at<br>all well | Don't<br>know | N/A |
|---|--------------|-------------------|------------------|--------------------|---------------|-----|
| a. Language and literacy  |              |                   |                  |                    |               |     |
| <b>b.</b> Math  |              |                   |                  |                    |               |     |
| c. Science  |              |                   |                  |                    |               |     |
| <b>d.</b> Social and emotional learning   |              |                   |                  |                    |               |     |
| e. Art and music  |              |                   |                  |                    |               |     |
| <ul> <li>f. The balance between</li> <li>teacher directed and child</li> <li>directed activities</li> </ul> |              |                   |                  |                    |               |     |
| <b>g.</b> Opportunities for many types of learning activities   |              |                   |                  |                    |               |     |
| <b>h.</b> The types of activities and instructional methods are specified                                   |              |                   |                  |                    |               |     |

## A16. How often do children do each of the following activities in your classroom? (Mark one for each row.)

|  | Never | Once<br>per<br>month<br>or less | 2-3<br>times<br>per<br>month | 1-2<br>times<br>per<br>month | 1-2<br>times<br>per<br>week | 3-4<br>times<br>per<br>week | Every<br>Day |
|--|-------|---------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|--------------|
| a. Comprehension   |       |                                 |                              |                              |                             |                             |              |
| <b>b.</b> Oral expression (planned conversations, dramatization) |       |                                 |                              |                              |                             |                             |              |
| <b>c.</b> Literacy skills  |       |                                 |                              |                              |                             |                             |              |
| d. Formal math instruction                                       |       |                                 |                              |                              |                             |                             |              |
| <b>e.</b> Math games (puzzles, chutes and ladders, blocks)       |       |                                 |                              |                              |                             |                             |              |
| f. Math across daily activities                                  |       |                                 |                              |                              |                             |                             |              |
| <b>g.</b> Formal teaching about science                          |       |                                 |                              |                              |                             |                             |              |
| <b>h.</b> Hands-on activity-based science                        |       |                                 |                              |                              |                             |                             |              |
| i. Formal integration of science ideas                           |       |                                 |                              |                              |                             |                             |              |
| j. Large motor activity  |       |                                 |                              |                              |                             |                             |              |
| <b>k.</b> Fine motor activity                                    |       |                                 |                              |                              |                             |                             |              |
| I. Art and music   |       |                                 |                              |                              |                             |                             |              |
| <b>m.</b> Social and emotional learning (conduct, self-control)  |       |                                 |                              |                              |                             |                             |              |

## A17. About how many of your students are or will be ready for the next grade in each of these areas? (*Mark one for each row.*)

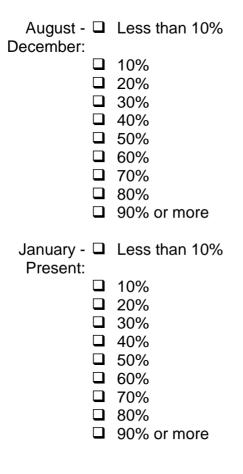
|  | None | Very Few | Some | About<br>half | Most | All |
|--|------|----------|------|---------------|------|-----|
| <b>a.</b> Personal and social development  |      |          |      |               |      |     |
| <b>b.</b> Language and literacy            |      |          |      |               |      |     |
| c. Mathematical thinking                   |      |          |      |               |      |     |
| d. The arts                                |      |          |      |               |      |     |
| <b>e</b> . Physical development and health |      |          |      |               |      |     |
| f. Scientific thinking                     |      |          |      |               |      |     |

- A18. What percentage of your students going to the next grade in fall 2014 do you expect will remain in this school (or main building)?

  - □ Almost all (90% or more)
  - □ Most (70-90%)
  - □ A majority (50-70%)
  - Half or fewer

A19. Thinking of the first and second half of the school year separately, please rate the percentage of parents who participated in these types of parent involvement:

a. Activities at home (e.g., homework, visiting a library, reading to the child)



#### b. School events and activities

August - Less than 10% December: **1**0% □ 20% **30% 40%** □ 50% **60%** □ 70% □ 80% □ 90% or more January - D Less than 10% Present: **1**0% □ 20% **30% 40% 5**0% **G** 60%

- **D** 70%
- □ 80%
- □ 90% or more

#### c. Child development and parenting events

August - D Less than 10% December: **1**0% □ 20% **30% 40%** □ 50% **60%** □ 70% □ 80% □ 90% or more January - D Less than 10% Present: **1**0% □ 20% **30% 40% 5**0% **G** 60% □ 70%

- □ 80%
- □ 90% or more

#### d. Language, math, and science events

August - D Less than 10% December: **1**0% □ 20% **30% 40% 5**0% **60%** □ 70% □ 80% □ 90% or more January - D Less than 10% Present: **1**0% □ 20% **30% 40% 5**0% **G** 60% □ 70%

- □ 80%
- □ 90% or more

#### e. Health, safety, and nutrition events

August - D Less than 10% December: **1**0% □ 20% **30% 40% 5**0% **60%** □ 70% □ 80% □ 90% or more January - D Less than 10% Present: **1**0% □ 20% **30% 40% 5**0% **G** 60%

- **D** 70%
- □ 80%
- □ 90% or more

#### f. Career and education events

August - Less than 10% December: **1**0% □ 20% **30% 40% 5**0% **60%** □ 70% □ 80% □ 90% or more January - D Less than 10% Present: **1**0% □ 20% **30% 40% 5**0% **G** 60%

- **D** 70%
- **a** 80%
- □ 90% or more

#### g. Field and community events

August - Less than 10% December: **1**0% □ 20% **30% 40%** □ 50% **60%** □ 70% □ 80% □ 90% or more January - D Less than 10% Present: **1**0% □ 20% **30% 40% 5**0% **G** 60%

- **D** 70%
- □ 80%
- □ 90% or more

A20. Thinking of the first and second half of the school year separately, please tell us the percentage of parents who attended events and activities at the school about this often:

#### August – December

## Percentages of parents attending school events and activities:

(Enter a whole number in each box, enter "0" if none, boxes must total 100%)

- a. One or two times total:
- b. Once a month:
- c. Twice per month:
- d. Once a week:
- e. Two or more times per week:
- TOTAL (100%):

#### January - Present

#### Percentages of parents attending school events and activities:

(Enter a whole number in each box, enter "0" if none, boxes must total 100%)

- a. One or two times total:
- b. Once a month:
- c. Twice per month:
- d. Once a week:
- e. Two or more times per week:

TOTAL (100%):

A21. Thinking of the first and second half of the school year separately, please tell us the percentage of parents who participated this many hours per week, including both home and school activities:

August – December

#### Percentages of parents attending school events and activities:

(Enter a whole number in each box, enter "0" if none, boxes must total 100%)

- a. One or two times total:
- b. Once a month:
- c. Twice per month:
- d. Once a week:
- e. Two or more times per week:
- TOTAL (100%):

#### January – Present

#### Percentages of parents attending school events and activities:

(Enter a whole number in each box, enter "0" if none, boxes must total 100%)

- a. One or two times total:
- b. Once a month:
- c. Twice per month:
- d. Once a week:
- e. Two or more times per week:

TOTAL (100%):

# A22. Over the course of the current school year, about what percentage of parents in your class(es) have participated in the following types of activities? Just an estimate is fine. (Mark one for each row.)

|  | None | Less than<br>25% | 25-50% | 51-75% | 75-100% |
|--|------|------------------|--------|--------|---------|
| <ul> <li>a. Attending parent-teacher<br/>conferences</li> </ul>  |      |                  |        |        |         |
| <b>b.</b> Attending programs or<br>workshops on parenting or other<br>topics for parents   |      |                  |        |        |         |
| <ul> <li>c. Volunteering in the classroom</li> <li>d. Talking with you on the phone</li> <li>e. Discussing their child's</li> <li>progress with you</li> </ul> |      |                  |        |        |         |
| <b>f.</b> Helping you with assignments or activities   |      |                  |        |        |         |
| <b>g.</b> Participating in a parent program activity at the school or center   |      |                  |        |        |         |
| <b>h.</b> Receiving newsletters or information about school activities   |      |                  |        |        |         |
| <ul> <li>i. Going on field trips</li> <li>j. Attending school events</li> <li>k. Attending special events for parents</li> </ul>                               |      |                  |        |        |         |
| I. Discussing school activities<br>with other parents in the school or<br>center   |      |                  |        |        |         |
| <ul> <li>m. Attending meetings of the<br/>parent-teacher association or<br/>another group</li> </ul>   |      |                  |        |        |         |
| <ul> <li>n. Planning school trips</li> <li>o. Planning classroom activities</li> <li>p. Receive a home visit</li> </ul>  |      |                  |        |        |         |

### PART B: About Your Professional Development and Preparation

B1. In the past 9 months, have you taken any college courses on education topics?

B2. In the past 9 months, how many workshops, conferences, or trainings on education topics have you attended? (Enter a whole number, enter "0" if none.)

B3. If you could receive trainings or workshops in the next 12 months to help you do your job better, would you be interested?

- Yes
- □ No, I don't need any additional training

(If yes):

Which training topics would be of most help to you? (Select all that apply.)

- Child development
- Behavioral issues
- Child assessment
- □ The specific curriculum(a) you are using in the classroom
- General instructional issues (e.g., lesson planning, promoting literacy, etc.)
- □ Communicating with families
- Promoting family involvement
- □ Strategies for working with English learners
- Strategies for working with children with disabilities and other special needs
- Other

#### (If other):

#### Please specify other trainings:

## B4. How well-prepared do you feel you are to use your program's curriculum?

- □ Well prepared
- □ Somewhat prepared
- □ Not prepared

## B5. How well prepared do you feel you are to work with the following groups of children? (Mark one for each row.)

|  | Well prepared | Somewhat<br>prepared | Not prepared | N/A |
|--|---------------|----------------------|--------------|-----|
| a. Three year olds   |               |                      |              |     |
| <b>b.</b> Four year olds                                   |               |                      |              |     |
| c. Five year olds  |               |                      |              |     |
| <b>d.</b> Children who are<br>English language<br>learners |               |                      |              |     |
| <b>e.</b> Children with challenging behavior               |               |                      |              |     |
| f. Children with disabilities and other special needs      | 3 🗆           |                      |              |     |

## i3 CPC Expansion Project 2014 Spring Teacher Survey

## B6. How often do you plan or formally meet with other teachers at your grade level?

- U Weekly
- Twice per month
- Once per month
- □ Once per semester
- Once per year
- Never

## B7. How often do you plan or formally meet with other teachers in a grade level other than your own?

- □ Weekly
- Twice per month
- Once per month
- □ Once per semester
- Once per year
- □ Never

## B8. How often do you receive observation and coaching from your principal or other school instructional leader?

- U Weekly
- □ Twice per month
- □ Once per month
- Once per semester
- □ Once per year
- Never

## i3 CPC Expansion Project 2014 Spring Teacher Survey

## **B9. Indicate your level of agreement to the following questions.** (Mark one for each row.)

| ,   | Strongly agree | Somewhat agree | Somewhat disagree | Strongly disagree |
|---|----------------|----------------|-------------------|-------------------|
| <b>a.</b> My school principal is an effective school leader.                                |                |                |                   |                   |
| <b>b.</b> My school principal gives teachers time and space for collaboration and teamwork. |                |                |                   |                   |
| <b>c.</b> My school principal makes welcoming families a top priority.                      |                |                |                   |                   |

## i3 CPC Expansion Project 2014 Spring Teacher Survey

### PART C: About you and your aide

#### C1. When did you start working for this school?

- Month: 🛛 January
  - Februarv
  - March
  - April
  - May
  - June
  - Julv
  - August
  - September
  - October
  - November
  - December
  - Year: 🛛

| 1986<br>1985<br>1984<br>1983<br>1982<br>1981<br>1980<br>1979<br>1978<br>1977<br>1976<br>1975<br>1974<br>1975<br>1974<br>1975<br>1974<br>1975<br>1975<br>1974<br>1975<br>1976<br>1965<br>1968<br>1965<br>1966<br>1965<br>1966<br>1965<br>1964<br>1965<br>1965<br>1955<br>1956<br>1955<br>1955<br>1955<br>1955 |
|--|

| 1943 |
|------|
| 1942 |
| 1941 |
| 1940 |
| 1939 |
| 1938 |
| 1937 |
| 1936 |
| 1935 |
| 1934 |
| 1933 |
| 1932 |
| 1931 |
| 1930 |

C2. Counting this year, how many years have you been year(s) teaching this grade? (Enter a whole number.)

C3. How many years have you been teaching, including all K-12 classrooms and preschool (as either lead or assistant teacher)? *(Enter a whole number.)* 

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C4. What is the highest level of education you have completed?

- □ Associate's degree
- □ Bachelor's degree
- □ Master's degree (for example, MA, MS, MBA)
- □ Professional or doctoral degree (for example, JD, PhD, EdD)

#### C5. What was your primary field of study?

- Elementary education
- □ Secondary education
- □ Special education or early intervention
- Early childhood education
- Other

(If other): Please specify:

C6. Do you have classroom aides?

- Yes
- 🛛 No

i3 CPC Expansion Project 2014 Spring Teacher Survey If you have more than one classroom aide, please answer the following questions about the one who has the most responsibility in your classroom.

(If classroom aide):

C7a. Counting this year, how many years has your aide been assisting in a preschool classroom? (Enter a whole number.)

(If classroom aide):

C7b. What is the highest level of education your aide has completed?

- □ Associate's degree
- □ Bachelor's degree
- □ Master's degree (for example, MA, MS, MBA)
- □ Professional or doctoral degree (for example, JD, PhD, EdD)
- Don't Know

(If classroom aide):

C7c. On average, what percentage of time does your aide spend in your classroom each day?

- □ less than 25%
- □ 25%-50%
- □ 50%-75%
- **75%-100%**

(If classroom aide):

**C7d. If your aide is not in the classroom full time, why not?** (*Mark all that apply.*)

- Aide is shared with one or more other classes
- □ Not enough funding for a full-time position
- Aide is subject-specific (including special ed), and comes in only for certain activities
- Other

(If other): **Please specify:** 

(If classroom aide):

**C7e. What activities does your aide engage in during the day?** (Mark all that apply.)

□ Provide one-on-one student support

- □ Lead small group lessons
- Lead full group lessons
- Support children with IEPs
- □ Support children with behavioral problems
- Assist with personal care & hygiene, meals, and other daily routines
- Meet with parents
- Complete paperwork
- Do room setup and maintenance
- Other

## (If other): Please specify:

(If classroom aide):

#### C7f. How effective are you and your aide as a team?

- □ very effective
- □ somewhat effective
- mixed
- □ somewhat ineffective
- □ very ineffective

#### (If classroom aide):

**C7g. What teambuilding strategies do you and your aide use?** (Mark all that apply.)

- Joint daily lesson planning
- □ Joint participation in professional development
- Regular meetings to discuss instructional approaches
- Regular meetings to discuss child progress and family involvement
- □ An organizational system/chart to assign tasks

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## C8. Please select the <u>one</u> option below that best describes your race/ethnicity.

- U White, not of Hispanic origin
- Black, not of Hispanic origin
- Hispanic
- Asian or Pacific Islander
- □ American Indian or Alaskan Native
- Other

(If other): Please specify:

#### C9. What is your year of birth?

| <ul> <li>1982</li> <li>1981</li> <li>1980</li> <li>1979</li> <li>1978</li> <li>1977</li> <li>1976</li> <li>1975</li> </ul> |                            |
|--|----------------------------|
| 1976   | 3                          |
| <ul> <li>1974</li> <li>1973</li> <li>1972</li> <li>1971</li> <li>1970</li> <li>1969</li> </ul>                             | 5<br>4<br>3<br>2<br>1<br>0 |

|   | 1968         |
|---|--------------|
|   | 1967         |
|   | 1966         |
|   | 1965         |
|   | 1964         |
|   | 1963         |
|   | 1962         |
|   | 1961         |
|   | 1960         |
|   | 1959         |
|   | 1958         |
|   | 1957<br>1956 |
|   | 1955         |
|   | 1954         |
|   | 1953         |
|   | 1952         |
|   | 1951         |
|   | 1950         |
|   | 1949         |
|   | 1948         |
|   | 1947         |
|   | 1946         |
|   | 1945         |
|   | 1944         |
|   | 1943<br>1942 |
|   | 1942         |
|   | 1940         |
|   | 1939         |
|   | 1938         |
|   | 1937         |
|   | 1936         |
|   | 1935         |
|   | 1934         |
|   | 1933         |
|   | 1932         |
|   | 1931         |
|   | 1930<br>1929 |
|   | 1929         |
|   | 1920         |
|   | 1926         |
| — | 1020         |

- 1925
- **1**924
- **1**923
- **1**922
- **1**921
- **1**920

#### C10. What is your gender?

- □ Male
- □ Female

i3 CPC Expansion Project 2014 Spring Teacher Survey C11. In the space below, please provide any suggestions or recommendations for strategies to help children continue their learning gains in kindergarten and the early grades.

# Thank you for taking the time to complete this survey!

Click "Submit" to close.